

not know what to say. Here was an example of the melody of patience—

the anguish of the singer
Made the sweetness of the strain.

Then one asked, tenderly: "Is he young? Will he get over the trouble?"

"No, he's gettin' a bit old now, and the doctors say he'll never be the better in this world; but, she added, softly, 'he's that heavenly good it would near make you cry to see him, with the tears rollin' down his cheeks with the pain, and then it is that he sings the loudest.'"

Somehow the listeners thought of the eternal city, and they drove on slowly, as if their wheels were pressing its streets.

"God shall wipe away all tears from their eyes," quoted one of the ladies, "and there shall be no more pain."

More seldom mentioned, but equally beautiful, is a kindred elevation of spirit that lends cheer to extreme poverty and toil. A writer in the *Watchman*, passing thru one of the narrow city lanes, noticed a poor scrub-woman on her hands and knees scouring a floor, while she sang:

"And I shall see Him face to face,
And tell the story, 'saved by grace'"

Heavenly hope is not a creature of circumstances, but sorrow and privation seem adapted to its culture. It is darkness that brings out the nightingales. And contrasted with the profane rage that frets and curses under distress, what a sweet and wise philosophy is singing patience!

The Mission Field

August Report of the Missionary Board of the Brethren Church

GENERAL FUND

National S. S. C. E.,	\$ 10 00
King's Children, Fairview church Ind,	1 80
Brethren church, Centreview, Mo.,	1 10
" " Adrian, Mo.,	1 60
" " Godfrey, Kans.,	3 50
A. J. Hixson, " "	1 00
A Sister, Columbus, O.,	1 00

\$20 00

WASHINGTON FUND

Brethren church, Hagerstown, Md.,	\$ 4 35
Willie Spiggle, Meadow Mills, Va.,	1 00
Lydia L. Hottel, " "	50
A Brother and Sister, " "	2 50
Samuel Baker and wife, Swanton, O.,	3 00
Dr. V. M. Reichard, Fairplay, Md.,	5 00
A Sister, Flora, Ind,	3 00
A. B., Altoona, Pa.,	1 00
Brethren church, Elk Lick, Pa.,	5 00
Matilda Longanecker, Fairchance, Pa.,	5 00
L. S. Deffenbaugh, " "	1 00
J. L. Thompson, Dayton, Va.,	2 00
Hugo Paul Wise, Middlebranch, O.,	5 00
Mrs. M. O. Nininger, Roanoke, Va.,	5 00
Miss Laura S. Moomaw, Roanoke, Va.,	2 00
Clovis Moomaw, " "	50
Miss Aloise Moomaw, " "	50
Elder D. C. Moomaw, " "	5 00
Sarah J. Krider, Warriors Mark, Pa.,	1 00
Brethren church, St. James, Md.,	5 00
" " Johnstown, Pa.,	5 00
Paul C. Firestone, Dalville, Va.,	2 00
Mrs. Logus, " "	1 00
Offerings, Washington Mission,	22 33

\$107 68

EXPENDITURES

Amount direct to W. M. Lyon,	\$ 87 68
Order No. 101 to W. M. Lyon,	12 00
Cash paid by Sec. to J. O. Talley,	7 20
Printing cards,	1 75

\$108 63

The Missionary

He sails o'er wide and stormy seas,
He leaves his native land,
He hails the ocean's pathless waste
And seeks a foreign strand.

What is the voice that calls him on
To seek that land afar?
What mighty impulse stirs his heart?
To cross the breaker's bar?

It is an impulse from on high,
It is the call of God
To sound the Gospel trumpet loud
Upon that foreign sod.

He thinks of Martyn's earnest cry,
Of Heber's holy zeal,
To waken life from heathen death,
For everlasting weal.

He thinks of China's million swarms
Now perishing in sin;
His soul's inspired with holy love
To take the Gospel in;

To preach of Jesus' lowly life,
To tell of Jesus' love,
To show them everlasting joy,
Awaiting them above.

Thus in his Master's Name he goes,
The cross shines o'er him bright,
Of toil and danger, earthly loss
He little brooks the sight.

Shall we, then, in our homes of ease,
Forget this earnest man?
Shall we not join in heart with him,
Nor aid him as we can?

O let us not on pleasure bent,
Filled with our worldly care,
Leave him alone to bear the cross;
Let us his burdens share.

Lut us with prayer and holy zeal
Be with him on his way,
And gladly as God giveth us,
To Him His gifts repay.

Then all the great reward we'll have
Of willing work well done,
And everlasting anthems share
With angels round the throne.

—C. H. Phelps.

Chicago Mission

Conference is now a thing of the past and memories of the blessed occasion linger in our hearts. As we think of the work of the General Conference year after year and see the growth that has been made toward effective and thorough work for the Master, the faces of the many workers we have met year after year since 1892 which was the first General Conference of the Brethren church we ever attended, come up before us. We love them. And should we go to a Conference and some of those faces be absent, our hearts would be sad. God bless his faithful workers. The present working force of the Church from the east to the west, can trace the growth and development of the working plans of the Church from their inception. The Lord has been with us and is laying for us a great work. Let us pray that we may be worthy of the place He may call us, in all humility.

Among the pleasant things that come to our memory, are the friends who visited us at our home here on their way to and from Conference. We were made glad when Brother Clum, wife and two sons from sunny Kansas came to see work in this city. Among the number who came we mention others all of whom made us happy. Sister Detwiler, Sister Flora, of Iowa, sister A. H. Lichty, of Ashland, brother E. L. Yoder, sister Minnie Miller, Sister Byers, Brother and Sister Gillin, brother I. D. Bowman, and a party from Philadelphia. We were sorry that the business preliminary to the Conference took us away from home two days early, so we missed a good visit with our Philadelphia friends. But Brother Bowman returned with us after Conference and is holding forth the word at Cero Gordo, Ill., with success, nine converts reported last week. Praise the Lord!

We are glad that we can report the work going well here. Our general average in the Sunday-school is increasing even during the hot weather, as is also the attendance on the other services. Brethren pray much that the Lord may mightily help us during the year we are now entering.

Our communion and love feast will be held Sunday evening, October 7th. A cordial invitation is extended to all who may be pleased to be with us on the occasion.

We have to thank brother Mack Fleming and friends of Milledgeville for four nice barrels of apples they so kindly sent to the mission folks.

Since I am home about a dozen calls from the field have reached me, pleading for meetings. Truly the harvest is great, and it seems the laborers are so few. Let us pray the Lord that he send more laborers. Shall we not unite in the prayer that the Lord may make this the greatest and most successful missionary year in the history of the Church.

J. O. TALLEY.

940 Van Buren St., Chicago.

The Sunday School

LESSON I—OCTOBER 7, 1900

Jesus Dining with a Pharisee—Luke 14: 1-14

Golden Text—Whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.—Luke 14: 11.

Lesson Thought.—The aim of the Christian is working for souls, not for reward.

Time.—A. D. 30, early in January.

Place.—At the fords of the Jordan, near Jericho.

Home Readings

Matthew 12: 1-13; Matthew 23: 1-12; Isaiah 18: 3-12; Prov. 25: 1-7; Job 22: 23-30; Rom. 12: 1-13.

Lesson Links

The space between the last lesson in last quarter and this lesson is considerable. In the interval between, Jesus had gone to Jerusalem from Perea to attend the Feast of Dedication and come back to Perea for the last time. There he was now at work doing his last teaching before the hour struck for him to go to Jerusalem to give up his life in that